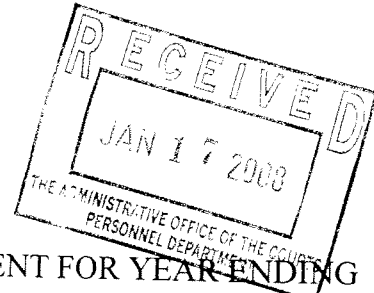


FILED

JAN 17 2008

JUDICIAL OFFICE
Administrative Office
of the Courts



BY _____ FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2008

RECEIVED

JAN 18 2008

GENERAL INFORMATION

**COMMISSION
ON ETHICS**

1. Name Robert E. Dolan
2. Title Candidate for District Court Judge
3. Mailing address 4171 Autumn Hills Drive
Winnemucca NV 89445
4. Length of residence in Nevada 10 years
5. County in which you are registered to vote Humboldt
6. Length of residence in the county in which you are registered to vote 10 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>See attached Form</u>	_____
_____	_____
_____	_____
_____	_____

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. *See Canon 4I(2)(a)(iv).* Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
See attached form		

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. *See Canon 4I(2)(a)(v).* Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
None	

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. *See Canon 4I(2)(a)(vi).* Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
See attached form		

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially Canon 4D(5)(h) and 4I(2)(a)(vii).* Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
None			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

1/15/08
Date

Robert E. Dolan
Signature
ROBERT E. DOLAN

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700

SUPPLEMENT TO JUDICIAL FINANCIAL DISCLOSURE FORM

FOR YEAR ENDING DECEMBER 31, 2008

QUESTION 8: SOURCES OF INCOME

SOURCES OF INCOME	RECIPIENT
1) AMEC plc-	Martha Hesse Dolan
2) Mutual Trust Financial Group-	Martha Hesse Dolan
3) Enbridge Energy Management LLC-	Martha Hesse Dolan
4) Enbridge Energy Partners LP-	Martha Hesse Dolan
5) Enbridge Energy Company Inc.	Martha Hesse Dolan
6) Terra Industries Inc.	Martha Hesse Dolan
7) Private Investments	Martha Hesse Dolan
8) Dolan Law LLC	Robert E. Dolan

QUESTION 11: BUSINESS ENTITIES

BUSINESS ENTITY	NATURE OF INVOLVEMENT	PERSON INVOLVED
AMEC plc-	Director	Martha Hesse Dolan
Mutual Trust Financial Group	Director	Martha Hesse Dolan
Enbridge Energy Management LLC	Chairman	Martha Hesse Dolan
Enbridge Energy Partners LP	Chairman	Martha Hesse Dolan
Enbridge Energy Company Inc.	Chairman	Martha Hesse Dolan
Terra Industries Inc.	Director	Martha Hesse Dolan
Martha O. Hesse Defined Benefit Pension Plan & Trust-Trustee		Martha Hesse Dolan
Dolan Law LLC	Managing member	Robert E. Dolan

Supplement to Judicial Financial Form Question 9.

Humboldt County - NV
Tax Report

Parcel #	Owner Name	Property Location		07-08
		# Dir	Street / Other Descrip	Tax Amount
006-231-07	DOLAN ROBERT E & MARTHA HESSE		FLINTLOCK DR	\$ 42.91
015-324-01	DOLAN ROBERT E & MARTHA HESSE	511	HANSON ST	\$ 88.80
015-324-02	DOLAN ROBERT E & MARTHA HESSE	653 W	FIFTH ST	\$ 111.01
015-324-03	DOLAN ROBERT E & MARTHA HESSE	516	MONROE ST	\$ 222.01
015-324-04	DOLAN ROBERT E & MARTHA HESSE	520	MONROE ST	\$ 222.01
015-324-05	DOLAN ROBERT E & MARTHA HESSE	540	MONROE ST	\$ 222.01
015-324-07	DOLAN ROBERT E & MARTHA HESSE	533	HANSON ST	\$ 199.81
015-324-08	DOLAN ROBERT E & MARTHA HESSE	521	HANSON ST	\$ 199.81
016-563-01	DOLAN ROBERT E & MARTHA HESSE	4170	AUTUMN HILLS DR	\$ 333.02
016-591-02	DOLAN ROBERT E & MARTHA HESSE		N'LY WATER CYN RD	\$ 222.01

015-441-11 MARTHA O Hesse 4290 E. SECOND ST. \$ 140.00

All real property described herein is unimproved
vacant land, except that water and electric
services have been connected on the lot of land
located at 4170 Autumn Hills Drive.